# Barkshire Bandits

# assisted by

# Jets Flyball Teams

Present

# 

## Barkshire

## *LIMITED OPEN BFA*

## *SANCTIONED COMPETITION*

#### **At**

**PAWS IN THE PARK**

**www.pawsinthepark.net**

#### **South of England Showground Ardingly**

**POSTCODE FOR SAT NAV: RH17 6TL**

### on

**SATURDAY & SUNDAY**

**17th & 18th MAY 2025**

**Closing date 18th April 2025**

**FEATURING: LIMITED 48 TEAM COMPETITION**

**FOR FURTHER INFORMATION CONTACT:**

**PENNY CHARLTON: 07708 458742**

EMAIL: [penny.barkshirebandits@yahoo.co.uk](mailto:penny.barkshirebandits@yahoo.co.uk)

**Barkshire Bandits Flyball Team**

## BFA Sanctioned Competition

## Paws in the Park

## South of England Showground Ardingly

**17th & 18th May 2025 (48 teams)**

**Closing date for entries: 18h April 2025**

|  |  |
| --- | --- |
| **Team Name** | BFA NO. |
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|  |  |
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|  |  |
| --- | --- |
| **Team Captain:** |  |
| **Address** |  |
|  |  |
| **Telephone:**  **Email:** |  |

**No. of Teams Entered \_\_\_\_\_\_ @ £45 per Team = £\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Camping see last page for details = £\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MUST BE PRE BOOKED**

**TOTAL ENCLOSED = £\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please make cheques payable to:** **Barkshire Bandits Flyball Team**

**Returns and Enquiries to:**

**Penny Charlton**

2 Heywood Farm Cottages

**Snowball Hill**

**Maidenhead**

**Berkshire. SL6 3LU TELEPHONE: 07708 458742**

**Email:** [**penny.barkshirebandits@yahoo.co.uk**](mailto:penny.barkshirebandits@yahoo.co.uk)

**Judging Qualified.**

**Measuring Official.**

**Judging Provisional.**

**Regional Rep.**

# IMPORTANT PLEASE READ

* **Due to this being a public event and space limited, camping needs to be pre-booked and paid for and passes requested at the time of entry. Any requests received late cannot be guaranteed.**
* **On show days ALL vehicles with passes must be in their allocated car parks by 8.30am. Vehicles arriving after 8.30am WILL be required to park in the main car park and normal entrance prices will apply.**
* **Personnel passes (one per exhibitor) will be provided free of charge**. (Extra passes for those people not exhibiting can be pre-booked through the website or on the gate on arrival at the show)  **Passes are limited to a maximum of 7 passes per team unless by prior permission.**
* **Camping passes will be issued to exhibitors who will be camping for the show.**
* **Car passes will be issued to those people who will be attending during show days.**
* **Passes are to be displayed on entry to the event and at all times in the car windscreen. Security at the show is very important. No one will be allowed access in or out of the showground without their pass.**

# Show rules and regulations

1. The event organisers reserve the right to refuse entries and admission to the event of any person.
2. It is the team captain’s responsibility to ensure the team is available for their divisions and running order.
3. No person shall impugn the decision of the head judge or judges.
4. The organisers reserve the right to make any alterations they deem necessary in the event of unforeseen circumstances.
5. All dogs are entered in this event at their owners risk and, whilst every care will be taken, the event organisers cannot accept responsibility for damage, injury or loss however caused to dogs, persons or property whilst at the event.
6. **All owners/handlers must clear up after their dogs. Anyone failing to do so will be asked to leave the venue.**

**Directions to the South of England Showground**

**POSTCODE FOR SAT NAV: RH17 6TL**

**From the M23**

1. **Exit the M23 at junction 10 and take A264 towards East Grinstead.**
2. **At the first roundabout, continue straight along the A264.**
3. **At the next roundabout, turn right and head towards Haywards Heath along the B2028 (The South of England Showground is signposted at this roundabout).**
4. **Continue through the villages of Turners Hill and Selsfield Common.**
5. **Just before you reach the village of Ardingly you will see the Main Entrance to the South of England Showground on your right hand side.**



|  |  |
| --- | --- |
| **Team Captain:** |  |
| **Address**  **For passes** |  |
| **Telephone:** |  |
| **Email:** |  |

**PASSES REQUIRED**

**No. Total £**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  | | --- | --- | | Camping passes required | 1 night @£20 | |  | 2 nights @ £30 | |  | 3 nights @ £40 | |  | 4 nights @ £50 | | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | | |  |  | | --- | --- | |  |  | |  |  | |  |  | |  |  | |  |  | |
|  |  |  |
| No. of Day Car Passes required if not camping |  | n/a |
| No. of Personnel Passes required:  **Security will exchange this for a wristband on arrival into the event.** |  | n/a |
| Total team entries @ £45 per team |  |  |

**Total £**

**Barkshire Bandits Flyball Team**

**Barkshire Bandits Bank details**

**Account No. 86947540**

**Sort Code. 60 1335**

**I will need all camping/car and personnel passes required on entry so I have plenty of time to order them before the show.**

***Declared times must be submitted in writing no later than 14 days before the tournament and must be at least half a second slower or faster than the current seed time. (BFA rule A.1 4.3)***

***Team break out time is quarter of a second faster than declared time (BFA rule A.3.11)***

***All times, seed or declared, except Div 1, are subject to the division break out rule.***