



**British Flyball Association**

**Limited Open Sanctioned Competition  
Staggered Format. TuffSpun Matting  
To be held on Saturday 6<sup>th</sup> May 2017 over 2 days.  
Limited to 60 teams**

**At**

**Oswestry Showground  
Park Hall, Oswestry, Shropshire  
SY11 4AB**

**The Showground is located just off the A5, we will  
have signs directing you in.**

**The closing date for entries is 8<sup>th</sup> April 2017  
Camping is available**

**Intermediates may be available if entries allow, please fill the  
form if you would like to enter a team.**

Local amenities:

**Vets:** Park Issa Veterinary Hospital. Salop Rd, Sy11 2RL. 01691 670067

**Morrisons:** Beatrice St, Oswestry SY11 1RA

**McDonalds:** Chirk Retail Park, Wrexham LL14 5AZ

**We are hoping to have a food van on site.**

## Limited Open Sanctioned Tournament on Saturday 6<sup>th</sup> May 2017

**Please Note, the runback area will be around 65ft**

**There will be clearly marked entrance and exits to the ring, please use these appropriately to ensure smooth traffic flow of dogs and people.**

**I hope we don't have to remind anyone over the weekend, but please DO make sure you pick up all dog mess!!**

**If entries allow we may hold a starter division, please state your intentions to enter the starter competition on the entry form but please do NOT make payment for it, this can be requested at a later time.**

**The water we use will be charged for so we are politely requesting that you use it sensibly, please don't waste it unnecessarily**

### **Show Rules and regulations:**

1. The tournament organiser(s) reserve the right to refuse entries and admission to any person not in good standing with the B.F.A.
2. No person shall carry out punitive or harsh handling of a dog at the tournament.
3. It is the Team Captains responsibility to ensure the Team is available for its class and running order.
4. The organiser(s) reserve the right to make any alterations they deem necessary in the event of unforeseen circumstances.
5. Bitches in season are not allowed near the show area. Mating of dogs is not allowed.
6. A dog must be withdrawn from competition if it is: a. Suffering from any infectious or contagious disease b. A danger to safety of any person or animal c. Likely to cause suffering to the dog if it continues to compete
7. All dogs enter into the tournament at their own risk and whilst every care will be taken, the organiser(s) cannot accept responsibility for damage, injury or loss however caused to dogs, persons or property whilst at the event.
8. All owners/handlers must clean up after their dogs. Anyone failing to do so will be asked to leave the venue.
9. BFA rules and policies will apply throughout the sanctioned tournament.
10. No alcohol is to be consumed within or around the ring.
11. If circumstances make it necessary that the tournament is cancelled, the organisers reserve the right to defray expenses incurred by deducting such expenses from entry fees received.
12. On and around the flyball and camping fields a strict speed limit (5 mph) will apply

### **Declared times Rule 4.3**

A declared time, to be used as the seeding time, **MUST** be submitted by the Team Captain at least 14 days prior to the Tournament. A declared time may be submitted - it must be at least ½ second faster or ½ second slower than the Team's seeded time and will be subject to the Team break-out rule. Teams not on the seed list must submit a time and will be subject to the team break-out rule. All seed times, except Division 1 are subject to the division break out rule.

We will be accepting electronic entries via [iball4flyball](http://iball4flyball)

| Open Team Name                                                      |                  | BFA no.          |
|---------------------------------------------------------------------|------------------|------------------|
| 1                                                                   |                  |                  |
| 2                                                                   |                  |                  |
| 3                                                                   |                  |                  |
| 4                                                                   |                  |                  |
| 5                                                                   |                  |                  |
| 6                                                                   |                  |                  |
| 7                                                                   |                  |                  |
| Starters Team Name                                                  |                  |                  |
| 1                                                                   |                  |                  |
| 2                                                                   |                  |                  |
| <b>Team Captain</b>                                                 |                  | <b>Address</b>   |
| <b>Telephone No</b>                                                 |                  | <b>Postcode</b>  |
| <b>Email Address</b>                                                |                  |                  |
| <b>Qualified judges available (please indicate any Head judges)</b> |                  |                  |
| <b>Provisional judges available</b>                                 |                  |                  |
| Total number of open teams entered at £45 per team                  |                  |                  |
| Total number of starter teams entered at TBA                        |                  |                  |
| Camping at £10 per unit per night                                   | No of units Fri: | No of units Sat: |
|                                                                     | <b>£</b>         |                  |
| <b>Total:</b>                                                       | <b>£</b>         |                  |

Please make all cheques payable to **Storm Chasers Flyball Team**.

|                                                                                                                                                                                   |                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Please send entries to:</b><br/> Vicki Dawe<br/> Dawes Paws Dog Training<br/> Unit G16/G23<br/> Heaton Mill<br/> Heaton Street<br/> Denton<br/> Manchester<br/> M34 3RG</p> | <p><b>For further information, please contact</b><br/> <b>Vicki Dawe 07578698669</b><br/> <b>Or Darryl Ogden 07403972867</b><br/> <a href="mailto:stormchasersflyball@gmail.com">stormchasersflyball@gmail.com</a></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|